

**AHLCON INTERNATIONAL SCHOOL
MAYUR VIHAR – I, DELHI – 91.**

**BOOK LIST 2022-2023
CLASS IX**

TEXT BOOKS

S.NO.	SUBJECT	BOOK	REFERENCE BOOK (PUBLISHER)	NO. OF NOTE BOOKS/ REGISTERS/ INTERLEAF NOTE BOOK / PRACTICAL NOTE BOOK
1	ENGLISH	INTERACT IN ENGLISH- COMMUNICATIVE ENGLISH (CBSE) 1.LITERATURE READER 2.MAIN COURSE BOOK 3.WORK BOOK		1 Register
2	MATHEMATICS	TEXT BOOK FOR CLASS IX (NCERT)		3 Registers
3	SCIENCE	SCIENCE AND TECHNOLOGY, TEXT BOOK FOR CLASS IX IN SCIENCE (NCERT)	--	Physics 1 Register 1 Practical Note Book Chemistry 1 Register 1 Practical Note Book Biology 1 Register 1 Practical Note Book
		LAB MANUAL FOR SCIENCE - CLASS IX (PDT CODE – 978817450809) (NCERT)	--	
4	SOCIAL SCIENCE	INDIA AND THE CONTEMPORARY WORLD -1 (NCERT)	--	1 Register
		CONTEMPORARY INDIA PART – 1(GEOGRAPHY) (NCERT)	--	
		DEMOCRATIC POLITICS-I (NCERT)	--	
		ECONOMICS- I (NCERT)	--	
5	HINDI	SPARSH PART-I (NCERT)	--	Notebooks 1 – Literature 1 - Grammar
		SANCHAYAN PART –I (NCERT)	--	
			NOOTAN VYAKARAN SUDHA (COURSE B) (GOYAL BROTHERS PRAKASHAN)	
6	GERMAN	(COURSEBOOK AND WORKBOOK) BESTEE FREUNDE B 1.1 (GOYAL PUBLISHERS & DISTRIBUTER LTD.)		1 Note Book

NOTE BOOKS

- 1. Regular Notebooks – 3**
- 2. Register - 8**
- 3. Practical Note Book – 3 (Biology, Chemistry & Physics)**

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**BOOK LIST 2022-2023
CLASS X**

TEXT BOOKS

S.NO.	SUBJECT	BOOK	REFERENCE BOOK (PUBLIHSER)	NO. OF NOTE BOOKS/ REGISTERS/ INTERLEAF NOTE BOOK / PRACTICAL NOTE BOOK
1	ENGLISH	1. FOOTPRINTS WITHOUT FEET - (NCERT)		1 Register
		2. FIRST FLIGHT - (NCERT)		
2	MATHEMATICS	TEXT BOOK FOR CLASS X - (NCERT)		3 Register
3	SCIENCE	SCIENCE AND TECHNOLOGY, TEXT BOOK FOR CLASS X IN SCIENCE (NCERT)		Physics 1 Register 1 Practical Note Book Chemistry 1 Register 1 Practical Note Book Biology 1 Register 1 Practical Note Book
		LAB MANUAL FOR SCIENCE - CLASS X - (NCERT)		
4	SOCIAL SCIENCE	INDIA AND THE CONTEMPORARY WORLD -II (NCERT)		1 Register
		CONTEMPORARY INDIA PART - II (GEOGRAPHY) (NCERT)		
		DEMOCRATIC POLITICS-II (NCERT)		
		UNDERSTANDING ECONOMIC DEVELOPMENT (NCERT)		
5	HINDI	SPARSH PART-II (NCERT)		Notebook 1 - Literature 1 - Grammar
		SANCHAYAN PART -II (NCERT)		
			NOOTAN VYAKARAN SUDHA (COURSE B) GOYAL BROTHERS PRAKASHAN.	
6	GERMAN	(COURSEBOOK AND WORKBOOK) BESTEE FREUNDE B 1.1 (GOYAL PUBLISHERS & DISTRIBUTER LTD.)		1 Notebook
7	PAINTING	PANORAMIC INDIAN PAINTING	VISHAL PUBLISHING CO.	1 Portfolio

NOTEBOOKS

1. Regular Notebooks - 3
2. Register - 8
3. Practical Note Book - 3 (Chemistry, Biology & Physics)
4. Portfolio (Fine Arts) - 1 A-3 size, Pencil - 6 B, Artist Water Colour

AHLCON INTERNATIONAL SCHOOL
MAYUR VIHAR – I, DELHI – 91.
BOOK LIST 2022-2023
CLASS XI
TEXT BOOKS

S.NO.	SUBJECT	BOOK	REFERENCE BOOK (PUBLIHSER)	NO. OF NOTE BOOKS/ REGISTERS/ INTERLEAF NOTE BOOK / PRACTICAL NOTE BOOK
1	ENGLISH (CORE)	HORN BILL – (NCERT)		1 Register
		SNAPSHOTS – (NCERT)		
2	ACCOUNTANCY		T.S. GREWAL DOUBLE ENTRY BOOK KEEPING (SULTAN CHAND)	1 Register
3	MATHEMATICS	TEXTBOOK OF MATHEMATICS FOR CLASS XI (NCERT)		2 Registers 1 Practical Note Book
4	BUSINESS STUDIES	* TEXTBOOK OF BUSINESS STUDIES, CLASS XI (NCERT)		1 Register
5	ECONOMICS		INTRODUCTORY MICRO ECONOMICS DHANPAT RAI PUBLICATIONS (SANDEEP GARG)	1 Register
			STATISTICS FOR ECONOMICS (T R JAIN & V.K. OHRI)	
6	COMPUTER SCIENCE	COMPUTER SCIENCE WITH PYTHON DHANPAT RAI PUBLICATIONS BY SUMITA ARORA		1 Register
7	BIOLOGY	A TEXTBOOK OF BIOLOGY CLASS XI (NCERT)	COMPREHENSIVE LABORATORY MANUAL BIOLOGY FOR CLASS XI (LAXMI PUBLICATIONS)	1 Register 1 Practical File
8	BIO-TECHNOLOGY	A TEXTBOOK OF BIOTECHNOLOGY (CBSE)		1 Register 1 Practical Notebook
		A LABORATORY MANUAL OF BIOTECHNOLOGY (CBSE)		
9	CHEMISTRY	TEXT: BOOK OF CHEMISTRY FOR CLASS XI – (NCERT) PART I AND II (NCERT)		1 Register 1 Practical Notebook
		LABORATORY MANUAL FOR CHEMISTRY – CLASS XI (NCERT)		
10	PHYSICS	TEXT BOOK FOR PHYSICS – PART I AND II (NCERT)		1 Register 1 Practical Notebook
		LABORATORY MANUAL FOR PHYSICS – CLASS XI (NCERT)		
11	PHYSICAL EDUCATION		HEALTH AND PHYSICAL EDUCATION (STUDY MATERIAL BY Mr. ANUJ K SHARMA) HEALTH AND PHYSICAL EDUCATION(PRACTICAL) MANUAL (SARASWATI PUBLICATION)	1 Register
12	PSYCHOLOGY	TEXT BOOK OF PSYCHOLOGY FOR CLASS XI (NCERT)		1 Register
13	FINE ARTS	PANORAMIC INDIAN PAINTING R.C. LUTHRA C.K. LUTHRA	V.P.C. PUBLICATION	1 Portfolio
14	GERMAN	BESTE FREUNDE B 1.2 KURSBUCH+ ARBEITSBUCH (GOYAL PUBLICATIONS)		1 Notebook
15	SOCIOLOGY	INTRODUCING SOCIOLOGY (NCERT) UNDERSTANDING SOCIETY (NCERT)		1 Register
16	POL. SCIENCE	1. INDIAN CONSTITUTION AT WORK (NCERT) 2. POLITICAL THEORY (NCERT)		1 Register
17	MEDICAL DIAGNOSTICS	1. LABORATORY MEDICINE-1(NCERT)	A TEXTBOOK OF MEDICAL DIANOSTICS(BY DR RAJNEESH PRAJAPAT) PRACTICAL HANDBOOK FOR MEDICAL DIAGNOSTICS(BY DR.RAJNEESSH PRAJAPAT)	1 Register 1 Practical File

NOTE BOOKS

1. Registers - 16
2. Practical File (Biology) - 1 (with 1 bundle ruled sheets, 1 bundle drawing sheets)
3. Practical Notebooks - 4 (For each subject Biotechnology, Chemistry ,Physics & Maths)
4. Portfolio (Fine Arts) - 1 A-3 size, Pencil - 6 B, Artist Water Colour

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BOOK LIST 2022-2023
CLASS XII
TEXT BOOKS

S.NO.	SUBJECT	BOOK	REFERENCE BOOK (PUBLISHER)	NO. OF NOTE BOOKS/ REGISTERS/ INTERLEAF NOTE BOOK / PRACTICAL NOTE BOOK
1	ENGLISH	FLAMINGO - (NCERT)		1 Register
		VISTAS – (NCERT)		
2	ACCOUNTANCY		ACCOUNTANCY FOR PARTNERSHIP FIRMS VOL I. II & III (T S GREWAL) ANALYSIS OF FINANCIAL STATEMENTS – REFERENCE BOOK (SULTAN CHAND)	1 Register
3	MATHEMATICS	TEXTBOOK OF MATHEMATICS Part I and Part II (NCERT)		2 Registers 1 Practical Note Book
4	BUSINESS STUDIES	* TEXTBOOK OF BUSINESS STUDIES – PART I AND PART II - (NCERT)		1 Register
5	ECONOMICS	INDIAN ECONOMIC DEVELOPMENT (NCERT)	INTRODUCTORY ECONOMIC DEVELOPMENT (T R JAIN & V K OHRI)	1 Register
			INTRODUCTORY MACRO ECONOMICS DHANPAT RAI PUBLICATIONS (SANDEEP GARG)	
			STATISTICS FOR ECONOMICS (T R JAIN & V.K. OHRI)	
6	COMPUTER SCIENCE	COMPUTER SCIENCE WITH PYTHON DHANPAT RAI PUBLICATIONS BY SUMITA ARORA		1 Register
7	BIOLOGY	A TEXTBOOK OF BIOLOGY CLASS XII (NCERT)	COMPREHENSIVE LABORATORY MANUAL BIOLOGY FOR CLASS XII (LAXMI PUBLICATIONS)	1 Register 1 Practical File
8	BIO-TECHNOLOGY	A TEXTBOOK OF BIOTECHNOLOGY (CBSE)	BIOTECHNOLOGY MADE SIMPLE (PITAMBER PUBLICATION)	1 Register 1 Practical Notebook
		A LABORATORY MANUAL OF BIOTECHNOLOGY (CBSE)		
9	CHEMISTRY	TEXT: BOOK OF CHEMISTRY FOR CLASS XII – (NCERT) PART I AND II (NCERT)		1 Register 1 Practical Notebook
		LABORATORY MANUAL FOR CHEMISTRY – CLASS XII (NCERT)		
10	PHYSICS	TEXT BOOK FOR PHYSICS – PART I AND II (NCERT)		1 Register 1 Practical Notebook
		LABORATORY MANUAL FOR PHYSICS – CLASS XII (NCERT)		
11	PHYSICAL EDUCATION		HEALTH AND PHYSICAL EDUCATION (P.E THEORY) (Study Material by Mr.Anuj K Sharma) HEALTH AND PHYSICAL EDUCATION(PRACTICAL) Sarswati Publications	1 Register
12	PSYCHOLOGY	TEXT BOOK OF PSYCHOLOGY FOR CLASS XII(NCERT)		1 Register
13	FINE ARTS	PANORAMIC INDIAN PAINTING R.C. LUTHRA C.K. LUTHRA	V.P.C. PUBLICATION	1 Portfolio
14	GERMAN	BESTE FREUNDE B 1.2 KURSBUCH+ ARBEITSBUCH (GOYAL PUBLICATIONS)		1 Notebook
15	SOCIOLOGY	1. INDIAN SOCIETY (NCERT) 2. SOCIAL CHANGE AND DEVELOPMENT IN INDIA (NCERT)		1 Register
16	POL. SCIENCE	1. CONTEMPORARY WORLD POLITICS (NCERT) 2. POLITICS IN INDIA AFTER INDEPENDENCE (NCERT)		1 Register
17.	MEDICAL DIAGNOSTICS	1. LABORATORY MEDICINE-II (NCERT)	A TEXTBOOK OF MEDICAL DIANOSTICS(BY DR RAJNEESH PRAJAPAT)	1 Register 1 Practical File

NOTE BOOKS

1. Registers - 15
2. Practical File (Biology) - 1 (with 1 bundle ruled sheets, 1 bundle drawing sheets)
3. Practical Notebooks - 4 (For each subject Biotechnology, Chemistry, Physics & Maths)
4. Portfolio (Fine Arts) - 1 A-3 size, Pencil - 6 B, Artist Water Colour