

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AHLCON INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730454
3	SCHOOL CODE (IF APPLICABLE)	25027
4	COMPLETE ADDRESS WITH PIN CODE	MAYUR VIHAR PHASE I OPP UNA ENCLAVE, DISTT EAST DELHI, DELHI, EAST DELHI , DELHI - 110091
5	PRINCIPAL NAME	SANJAY YADAV
6	PRINCIPAL QUALIFICATION	MSc, BEd, P G Dip in Space Sc (equiv to M Phil)
7	SCHOOL EMAIL ID	ahlconintl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01147770777

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/affiliation-approval-for-2024-and-onwards.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/affiliation-approval-for-2024-and-onwards.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/society-trust-company-registration-certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/society-trust-company-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/No-Objection-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/Recognition-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/Valid-Building-Safety-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/Valid-Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/valid-Fire-Safety-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/valid-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/The-DEO-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/The-DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/Valid-Water-Health-and-Sanitation-Certificate.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/Valid-Water-Health-and-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ahlconinternational.com/admissions/fee-structure">https://www.ahlconinternational.com/admissions/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/ACADEMIC-CALENDAR-ASSESSMENTS-AND-PTM.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/ACADEMIC-CALENDAR-ASSESSMENTS-AND-PTM.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ahlconinternational.com/school/managing-committee">https://www.ahlconinternational.com/school/managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ahlconinternational.com/school/pta-executive-committee">https://www.ahlconinternational.com/school/pta-executive-committee</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ahlconinternational.com/blog/public/home/pdfs/BOARDRESULT(LASTTHREYEARS)8thAug2025.pdf">https://www.ahlconinternational.com/blog/public/home/pdfs/BOARDRESULT(LASTTHREYEARS)8thAug2025.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY YADAV

2	TOTAL NO. OF TEACHERS	139
	PGT	17
	TGT	46
	PRT	45
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	Ms Tarannum Bhasin
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Mohita Mehta

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	210	209	100	One student could not appear

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	223	223	100	

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 3856
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 483
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	53
6	NO. OF BOYS TOILETS	63

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=A6NZvRrkyqg">https://www.youtube.com/watch?v=A6NZvRrkyqg</a>
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